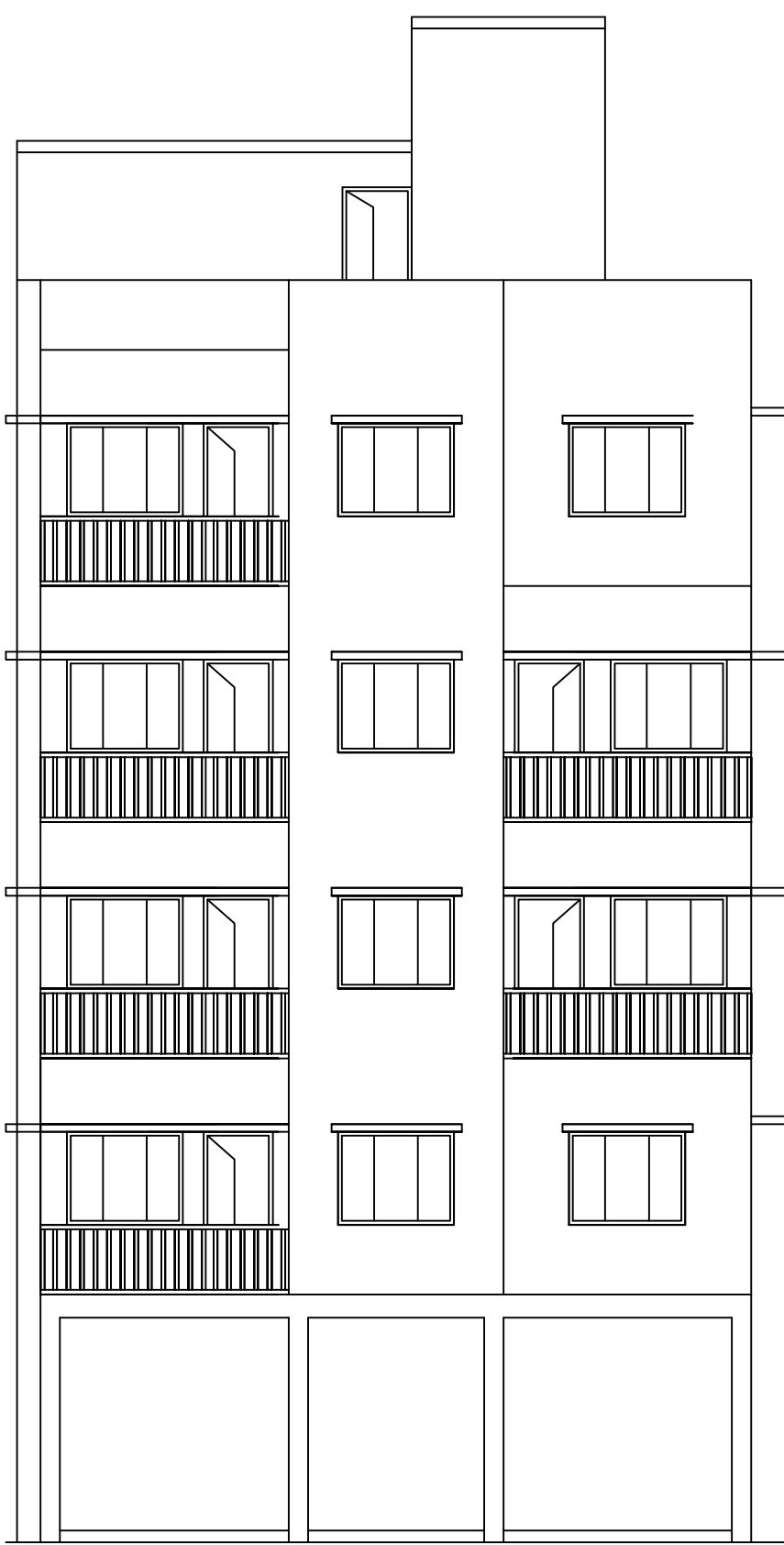
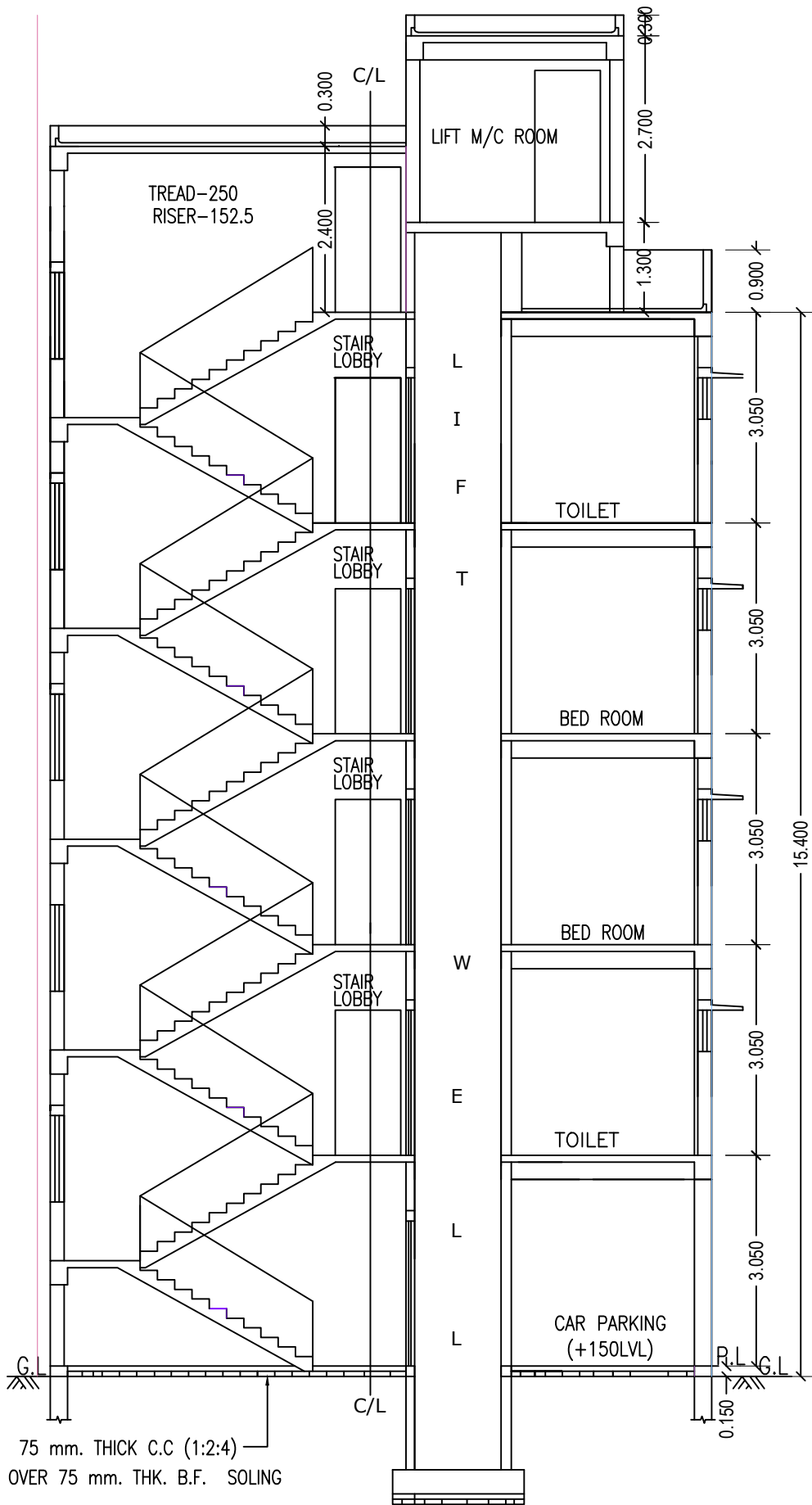




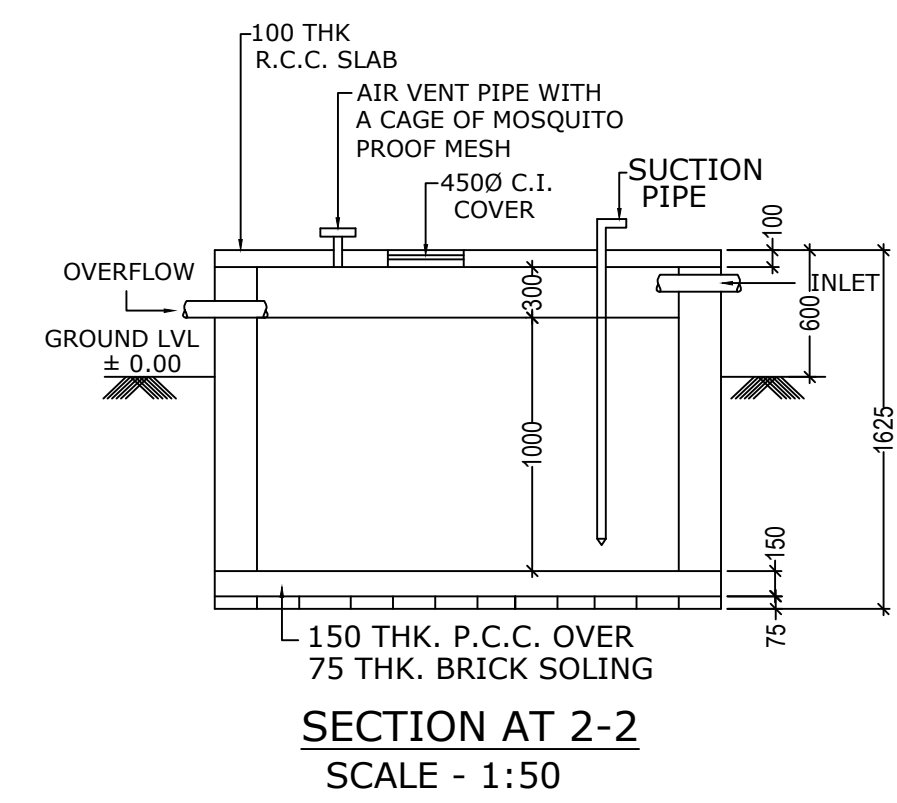
FRONT ELEVATION
SCALE - 1:100



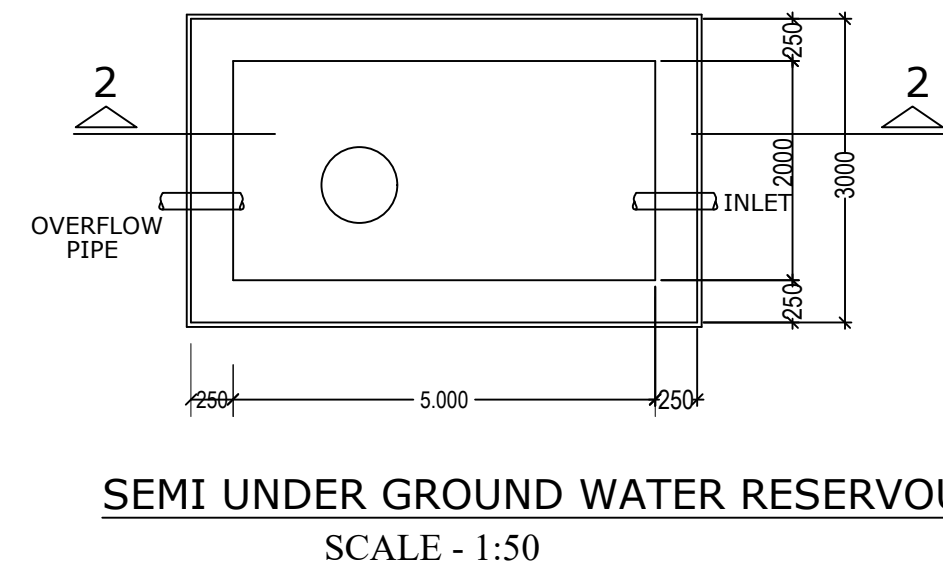
SECTION AT- AA
SCALE - 1:100



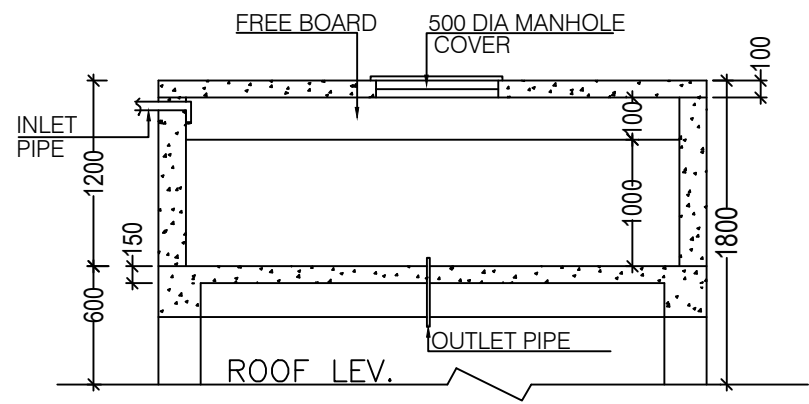
SECTION AT- BB
SCALE - 1:100



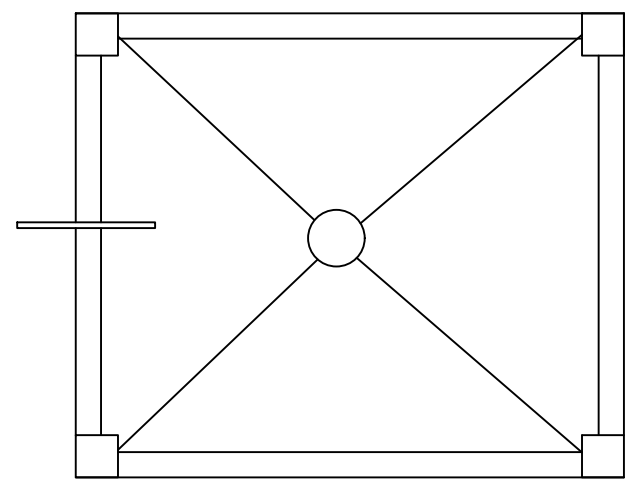
SECTION AT-2-2
SCALE - 1:50



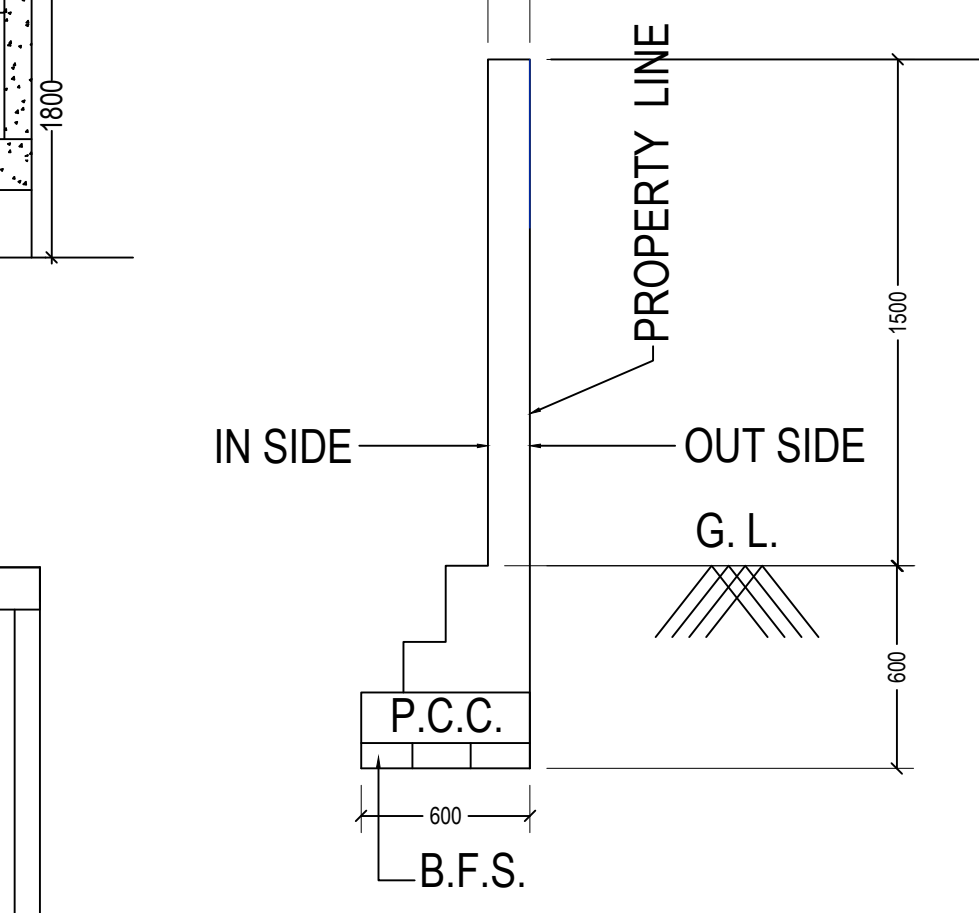
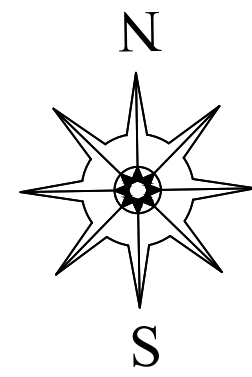
SEMI UNDER GROUND WATER RESERVOIR
SCALE - 1:50



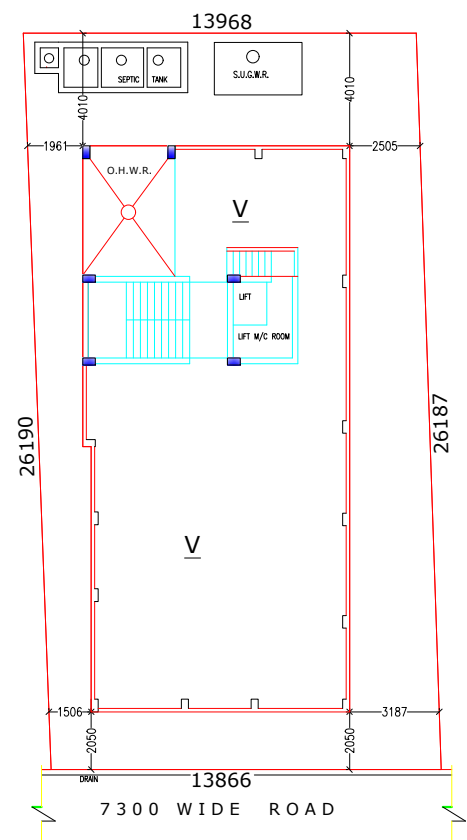
O.H.W.R.



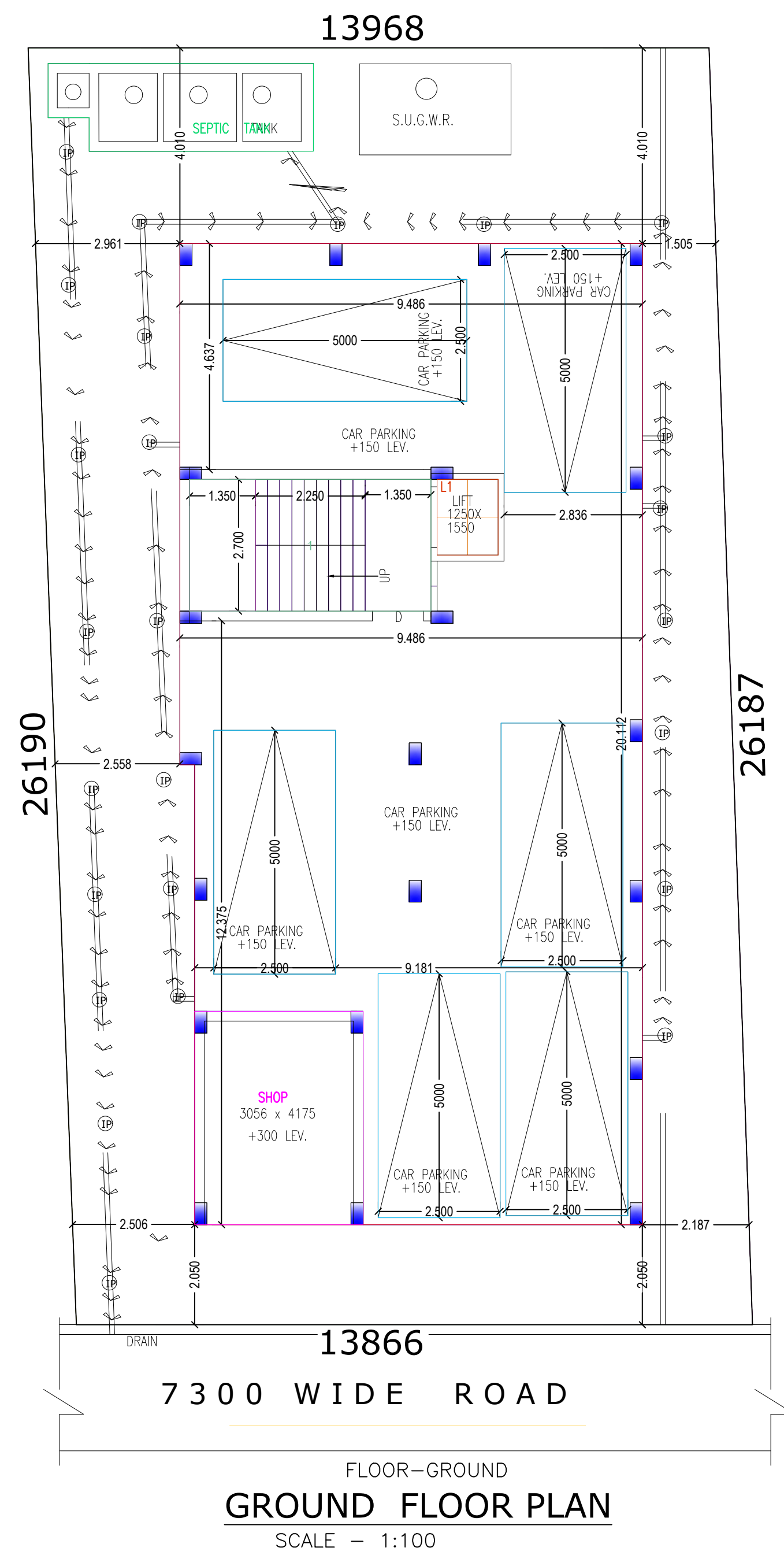
PLAN OF O.H.W.R.
DETAIL OF O.H.W.T.(TYPICAL)
SCALE - 1:50



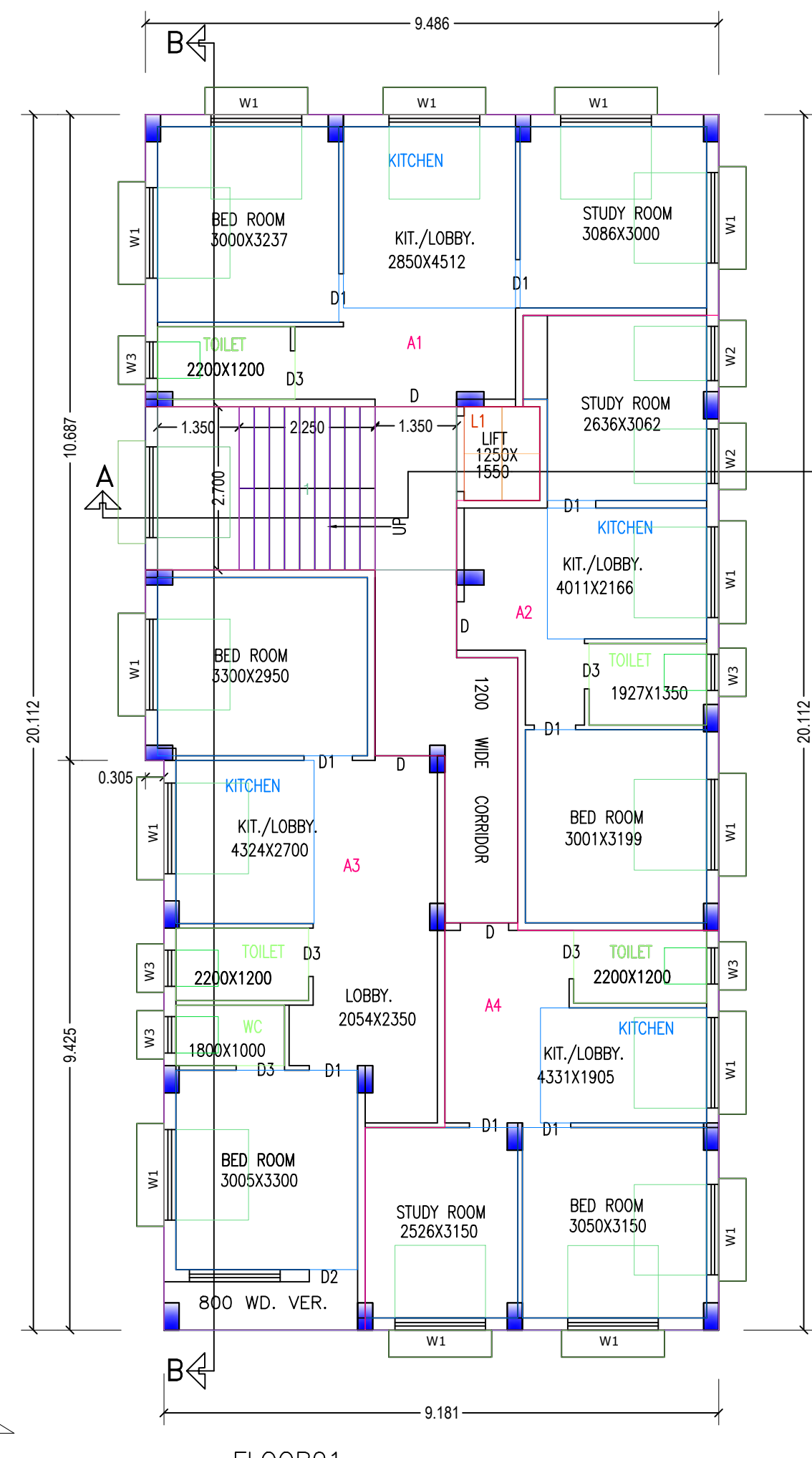
SEC. AT BOUNDARY WALL
SCALE - 1:25



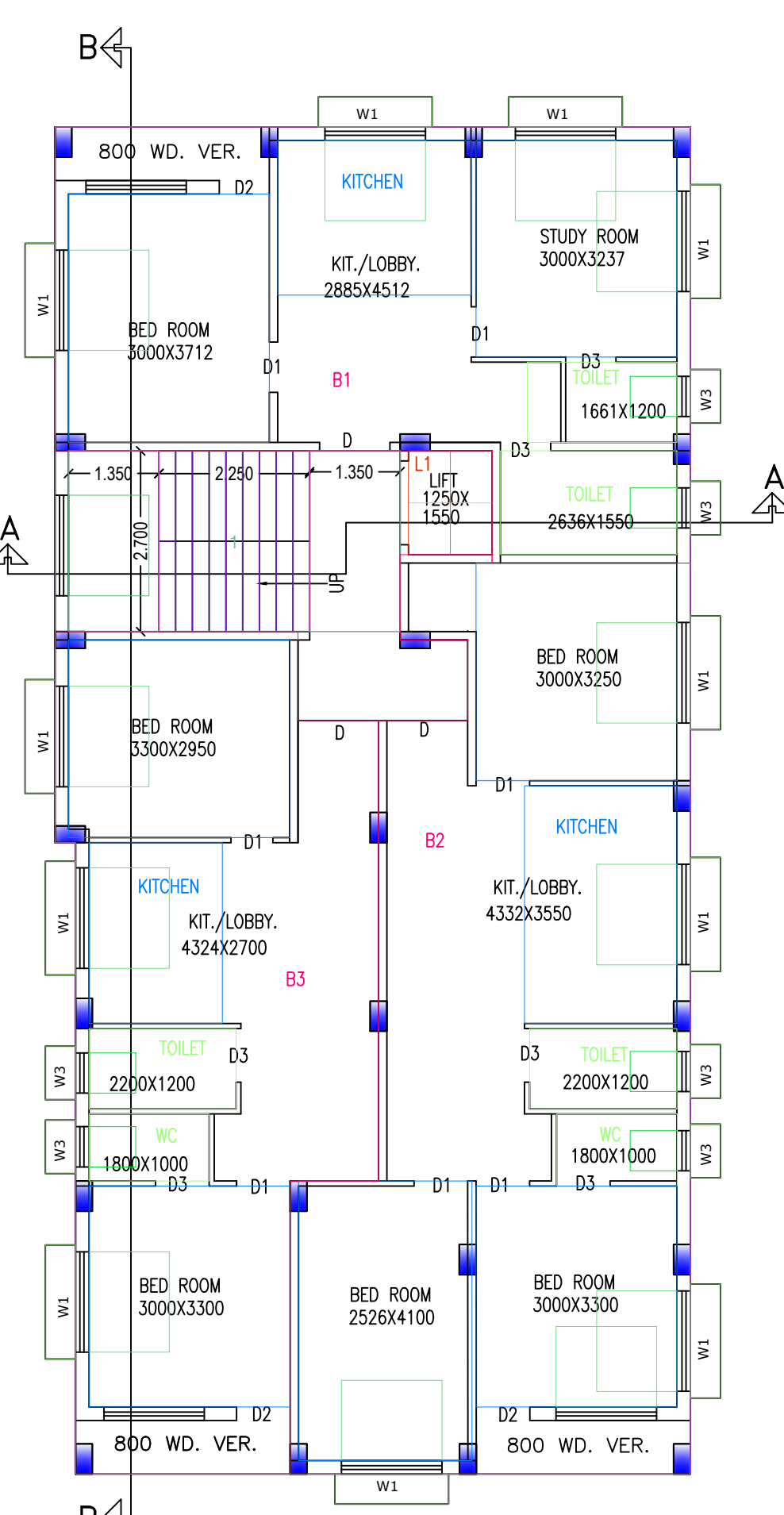
SITE PLAN
SCALE - 1:300



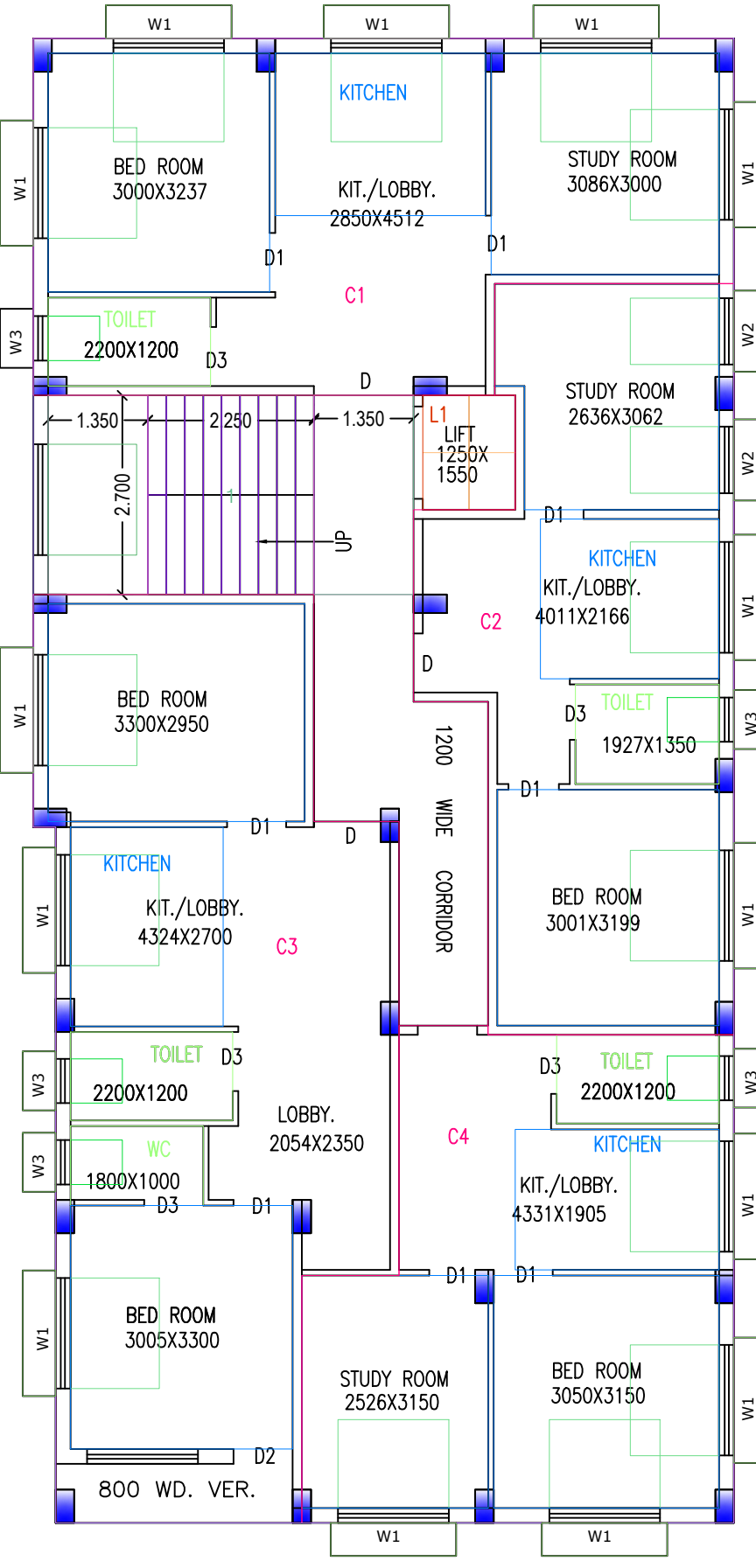
GROUND FLOOR PLAN
SCALE - 1:100



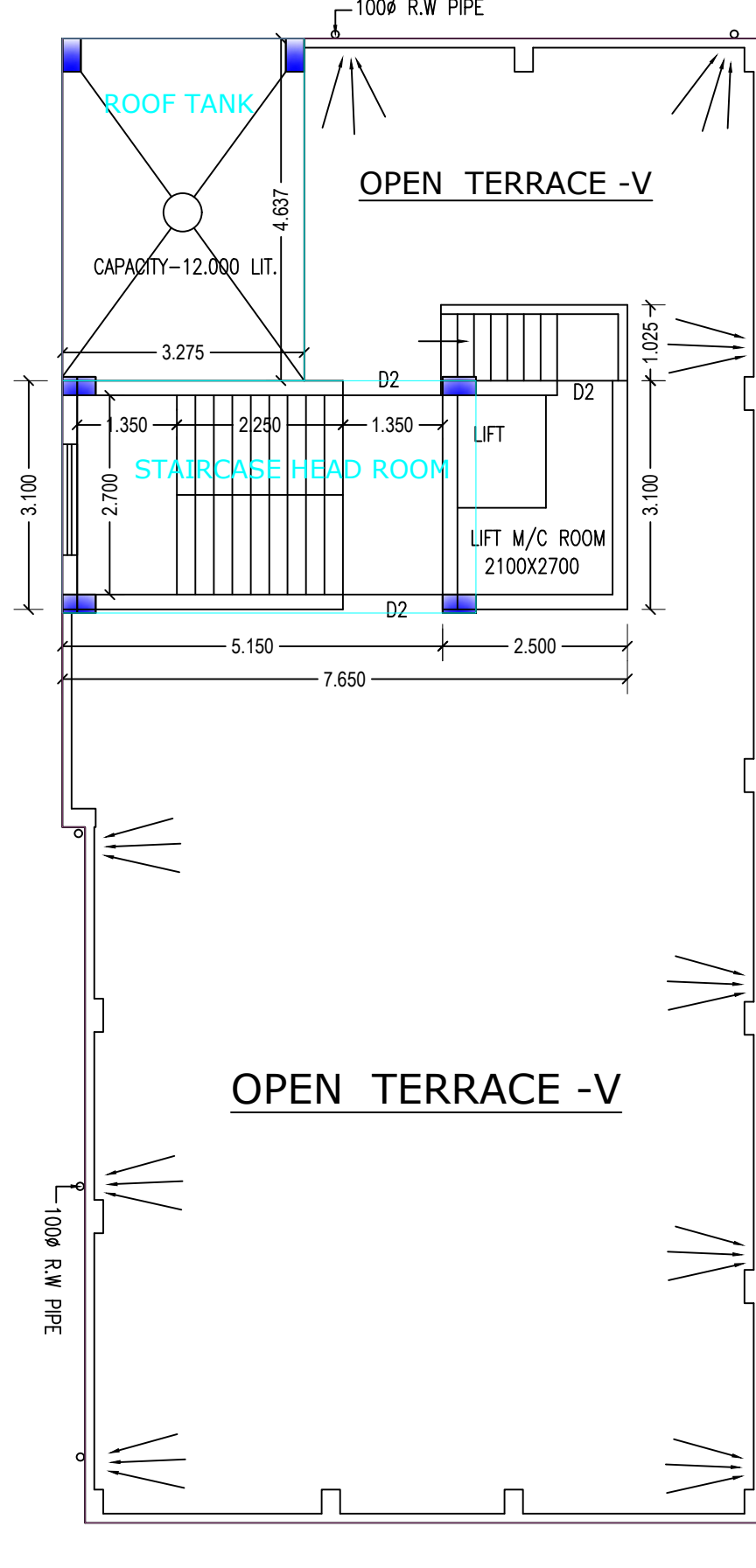
1ST. FLOOR PLAN
SCALE - 1:100



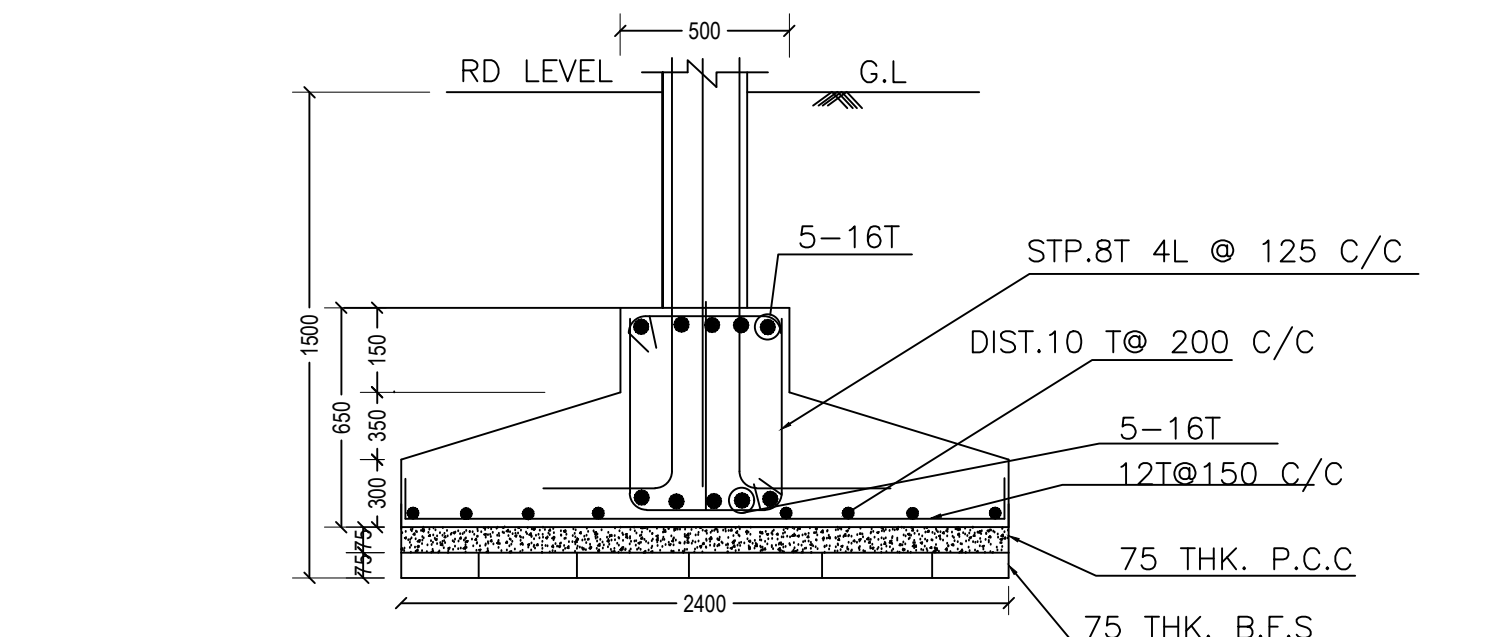
2ND & 3RD FLOOR PLAN
SCALE - 1:100



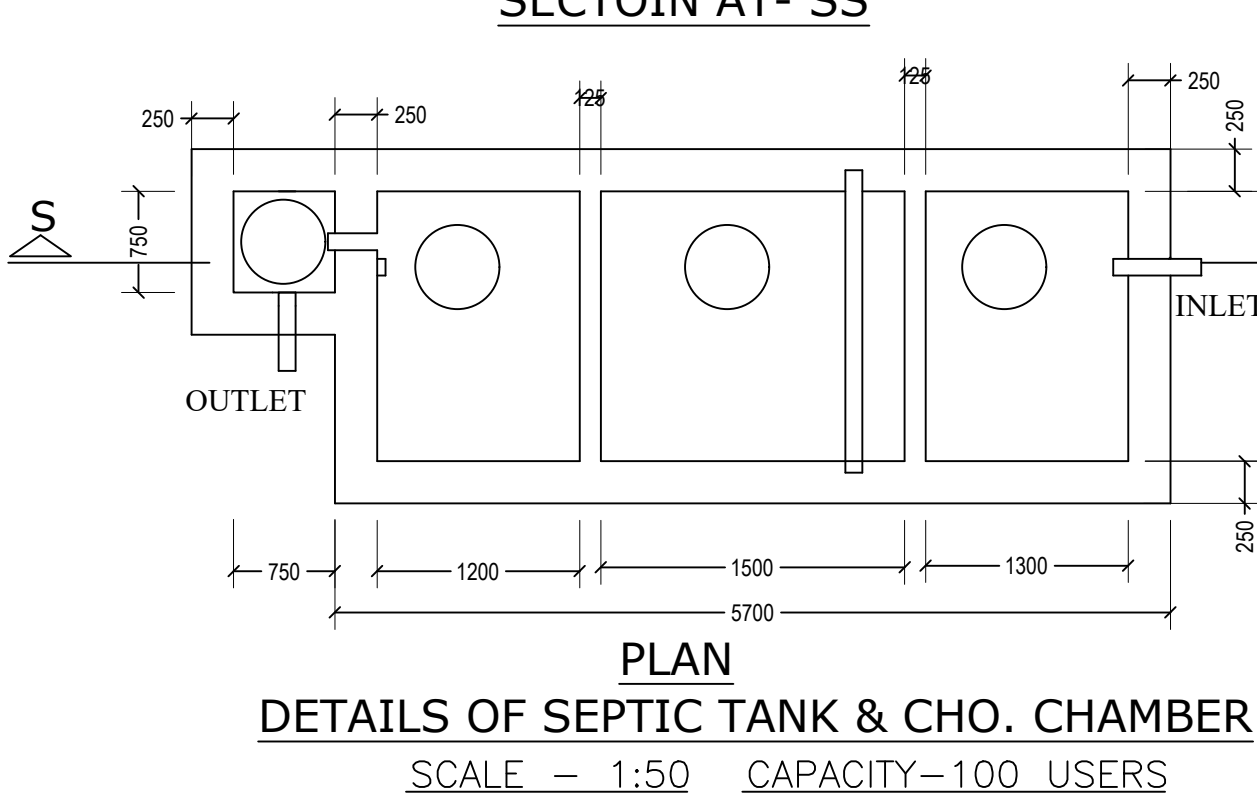
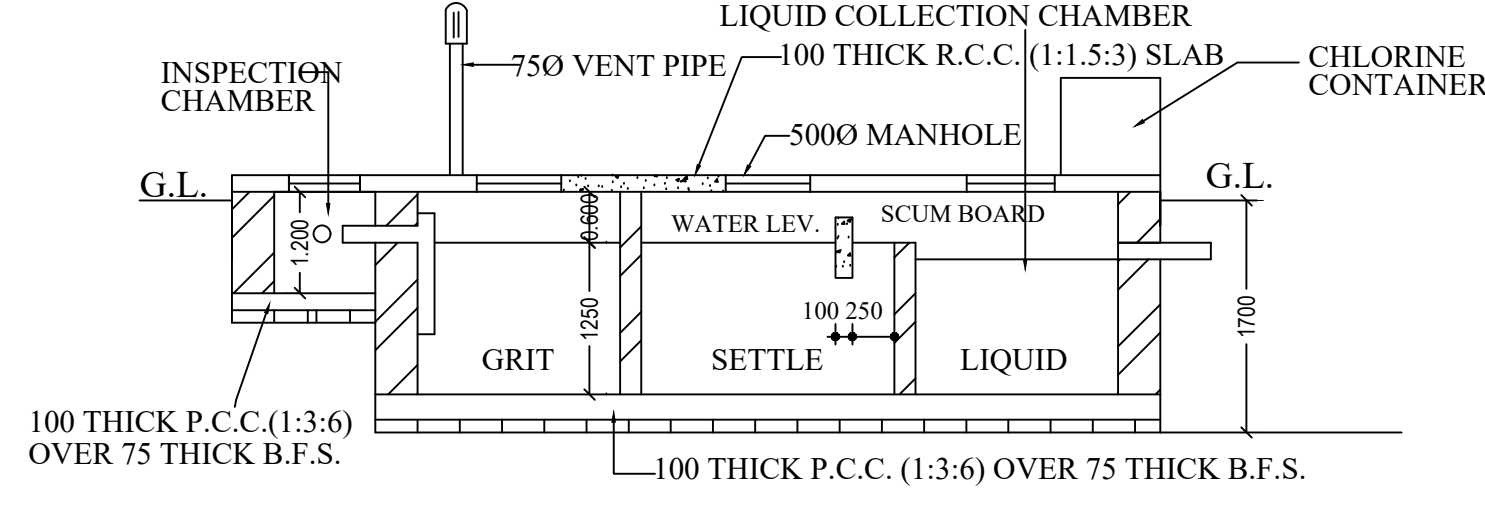
4TH. FLOOR PLAN
SCALE - 1:100



ROOF PLAN
SCALE - 1:100



DTLS. OF STRIP FOUNDATION
SCALE = 1:25



DETAILS OF SEPTIC TANK & CHO. CHAMBER
SCALE - 1:50 CAPACITY-100. USERS

PLAN OF G+IV STORIED RESIDENTIAL BUILDING
AT MOUZA- KRISHNAPUR, J. L. NO.-17, R.S NO-180,TOUZI NO-228/229
L.R DAG NO- 4597 & 4598. L.R KHATIAN NO- 1384,1385,1386,1387,1388 &
1389 WARD NO-27, BOROUGH -IV , P.S-ELECTRONIC COMPLEX ,
DIST-24 PARGANAS(N), "WITHIN BIDHANNAGAR MUNICIPAL CORPORATION"

NAME OF OWNERS :- SMT.GOLAPI PRAMANIK . SRI KARTICK PRAMANIK, SRI MAHADEV PRAMANIK, SMT. PUTUL SARDAR, SMT. JAYANTI DANRHI (PRAMANIK), MAYUKH REALTY, SMT. JAYA CHAKRABORTY (PRAMANIK), SRI SUMANTA PRAMANIK, SMT. BAIJANTI MONDAL (PRAMANIK), SARASWATI PRAMANIK, AMALA PRAMANIK, SARBANI PRAMANIK, KALYANI MONDAL, MIRA MAKAL, CHAMPA PATRA.

CERTIFICATE OF OWNERS

CERTIFIED THAT WE HAVE GONE THROUGH THE BUILDING RULES FOR THE BIDHANNAGAR MUNICIPAL CORPORATION IN VOGUE & ALSO UNDERTAKE TO ABIDE BY THOSE RULES DURING & AFTER CONSTRUCTION OF THE BUILDING.

SIGNATURE OF OWNERS

CERTIFICATE OF ENGINEER

CERTIFIED THAT THE FOUNDATION AND THE SUPER STRUCTURE OF THE BUILDING HAVE BEEN SO DESIGN BY ME/US TO BE SAFE IN ALL RESPECT INCLUDING THE CONSIDERATION OF BEARING CAPACITY & SETTLEMENT OF SOIL ETC. AS PER I.S.I. STANDARD & N.B. CODE.

CERTIFIED THAT THE PLAN HAS BEEN DESIGN & DRAWN UP STRICTLY ACCORDING TO THE BUILDING RULES FOR "BIDHANNAGAR MUNICIPAL CORPORATION".

CERTIFIED THAT WE HAVE PERSONALLY VERIFIED THE SITE & FOUND IT IS BUILDABLE & NOT A TANK OR FILLED UP TANK.

SIGNATURE OF ENGINEER

AREA STATEMENT

TOTAL AREA OF LAND=	09 DEC. (IN PORCHA)	= 364.23 SQ.M
TOTAL AREA OF LAND (IN PHYSICAL)=	09DEC.	= 364.23 SQ.M
WIDTH OF ROAD		= 7.30 M
PERMISSIBLE F.A.R - 2.0		= 728.46 SQ.M
PROPOSED F.A.R - 1.997		= 727.54 SQ.M
PERMISSIBLE GROUND COVERAGE (56.78%)		= 206.80 SQ.M
PROPOSED GROUND COVERAGE (51.58 %)		= 187.90 SQ.M
PERMISSIBLE HEIGHT		= 20.0 M.
PROPOSED HEIGHT		= 15.40 M.
GROUND FLOOR COVERED AREA		= 187.90 M ²
1ST. FLOOR COVERED AREA		= 187.90 M ²
2ND. FLOOR COVERED AREA		= 187.90 M ²
3RD. FLOOR COVERED AREA		= 187.90 M ²
4TH. FLOOR COVERED AREA		= 187.90 M ²
TOTAL FLOOR COVERED AREA		= 939.50 M ²
SHOP AREA OF GROUND FLOOR (1.36)%		= 12.76 M ²
LEFT OPEN AREA OF LAND		= 176.33 M ²

EXEMPTION AREA

CAR PARKING 06 NOS	= 150.0 M ²
STAIR, LIFT & LOBBY (15.49X4)	= 61.96 M ²
	= 211.96 M ²
NET AREA -	(939.50 - 211.96) = 727.54 M ²
PROPOSED F.A.R =	727.54 / 148.08 = 1.997

REQUIRED CAR PARKING	
REQUIRED CARPARKING - 727.54 / 120	= 6.06 SAY 06 NOS
PROVIDED CAR PARKING	= 06 NOS

DOOR/WINDOW SCHEDULE

NO.	MASONRY OPENING	LTL.HT.	REMARKS.
D	1000 X 2100	2100	COLLAPSIBLE
D1	900 X 2100	2100	WOOD-FLUSHED
D2	750 X 2100	2100	P.V.C.
W1	1500 X 1350	2100	ALUMINIUM SLIDING
W2	900 X 1350	2100	ALUMINIUM CASEMENT
W3	600 X 600	2100	ALUMINIUM CASEMENT

NOTE External walls are 200 thk. & internal walls 125 , unless noted otherwise . All chajja proj. 450. All dimensions are in millimetre.

SCALE

SITE PLAN - 1:300, LOCATION PLAN - 1:4000	
ELEVATION SECTION & FLOOR PLAN - 1:100	
PLAN & SECTION OF SEPTIC TANK - 1:50	

DRAWN BY	DATE	CAD FILE NAME	SCALE
			1:100

